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Adam Kadmon fashioned into Male and Female when equilibrium was

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Adam Kadmon had in him Nephesek, Ruach, Neschamah, Neschamah

Leneschamah, 757-u.

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Adityas, the distinct powers of Surya, each with a name, 587-m.

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Adonai or Adon, the Phoenician name for the Sun God, 587-u.

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Adonis and Apollo of the Greeks are personifications of the Sun, 594-u.

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Adonis, symbol of the Sun, 77-m.

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Ahih Ashr Ahih, I am what I am, the meaning of the name assumed by

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Ahriman and ministers of Evil to be reconciled to Deity and Evil end,

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Ahriman called "the old serpent, Prince of Darkness," etc., by Persians,

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Ahriman concurred with Ormuzd in the creation of Man, 258-u.

Ahriman condemned to dwell in darkness 12,000 years, 257-l.

Ahriman considered older than Ormuzd by some Parsee sects, 613-u.

Ahriman destroyed the pure principle of Man, 258-u.

Ahriman not a malevolent being in the early ages of the world, 613-u.

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Ahriman, the Persian demon of Evil, of the nature of darkness, 661-m.

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Ahriman's worship considered as the cause of the Fall of man, 613-u.

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Ahura Mazda represented the primal light, 612-u.

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Ainsoph called Light because it is impossible to express it by any other

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Air and Fire, white and red, Mercy and Judgment do not intermix, 795-m.

Air gives the elements and principles of compound sensation, 784-m.

Air, one of the symbols of spiritual regeneration in the Mysteries,

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Air used as a test to represent the possible purification of the soul,

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Air, Water, Fire, denote Benignity, Judicial Rigor; Mercy as mediator,

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Al, a name of Deity, represents, 208-m.

Al, Al Schadai, Alohayim, Adonai, long known names of Deity, 697-l.

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Al, Soul of the Universe, one of the names of Deity on the Delta, 532-u.

Al, the first Phoenician Nature God, the Principle of Light, 727-u.

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Alchemical philosophy receives some explanation in the Kabala, 741-u.

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Alchemists claimed the Magical Agent determined the form of the

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Alchemists dream of being always young, rich, never die, 772-l.

Alchemists resorted to Masonry and invented Degrees, 731-u.

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Alchemists writing of the Great Work use symbolic and figurative

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Aldebaran, the leader, preceded the Sun in the sign of the Bull, 451-u.

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Alfader over the Scandinavian Deities, Thor and Odin, 598-u.

Alfadir, the Icelandic name for God, but he has twelve names in Asgard,

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Alfarabius, an Arab, cultivated the Hermetic science, 840-l.

Alexander of Macedon said, "Nothing is nobler than work.", 40-l.

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Alhim assigned to the modeling of the Universe in Genesis, 568-m.

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Apocalypse, cabalistic clavicule not explained by Christians, 731-u.

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Apollo and Dionusos, Nature and Art, from one common source, 585-l.

Apollo, at Delphi the tomb held the body of, 407-m.

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Apollo, symbol of the Sun, 77-m.

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Arabians never possessed a finely wrought system of Polytheism, 616-l.

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Arabs embraced many Kabalists, 625-l.

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Aramtic forms of the personal pronouns, He-She, 700-u.

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"Architects" among names of Gnostic initiates into their Mysteries,

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Arik Aupin, one of the appellations of Adam Kadmon, Macroprosopos, 758-u.

Arik Aupin or Macroprosopos; Seir Aupin or Microprosopos, 799-m.

Aristobulus, a Jew, of the school of Alexandria, 250-m.

Aristobulus, declaration concerning Jewish Scriptures, 250-l.

Aristotle accused of impiety for a breach of laws of worship of Ceres,

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Aristotle held that each Star was a portion of the Universal Soul, 671-m.

Aristotle, opinion of, concerning the Mysteries, 379-m.

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Aristotle showed how religion may be founded on an intellectual basis,

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Aristotle seemingly leaned towards an Intelligent Personal God, 679-l.

Aristides claimed the Initiation brought consolation and hope, 379-l.

Aristotle's Act was first, the Universe has existed forever, 679-l.

Aristotle's doctrine implies an eternal mover wholly in act, 679-u.

Aristotle's system tends to prove that Nature makes toward final good,

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Arithmomancy, a species of Divination of the Pythagoreans, 633-u.

Arius declared the Saviour of a nature analogous to God and Man, 565-u.

Arius declared the Saviour was really created, 564-l.

Arius, the Word made by God according to, 279-l.

Ark; image of organs of generation contained in Isaac, 412-l.

Ark or chest containing genitals of youngest Cabiri in Mysteries, 427-m.

Arkaleus or Hercules, the Scythian, Etruscan, name for the Sun God,

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Artemis Proserpina, the saviour who leads spirits to Heaven, 395-u.

Artemis represents the principle of the destruction of the seed, 395-u.

Artificer, the Demiurge, was the Governor of the world and the, 557-m.

Artist or author merely portrays what man should be or do, 349-l.

Aryan emigration from the slopes of the Himalayas, 714-u.

Ashlar, perfect, connected with the double cube of Perfection, 503-m.

Ashlar, perfect, typifies the State, 5-m.

Ashlar, rough, changed in form from triangular to cubic, 787-m.

Ashlar, rough, to be prepared for the work, is a shapeless stone, 787-m.

Ashlar, rough, typifies People rude and unorganized, 5-m.

Asp, dedicated to Isis, worn on her head and on others', 501-m.

Ass, Christians accused of worshipping an; origin of, 103-u.

Assassins, fate of, foreshadows that of the enemies of liberty, 148-m.

Assassins, Hindu Word formed by the three final syllables of names of,

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Assassins, names of Good and Evil Deities contain the names of the, 82-m.

Assassins of Khurum, names and relations to Stars, 488-l.

Assassins of Khurum, symbols of foes of liberty, 148-m.

Assistance of the humble worker in life's progress, 158-m.

Astarte had a Temple built to her at Tyre by Hiram, 410-l.

Astral light is the grand agent of the Hermetic operations of the Sun,

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Astrology fixed the place of exaltation of the planets, 463-l.

Astrology practiced among all nations; mother of sciences, 463-u.

Astaphal, one of the seven Reflections of the Ophites, 563-m.

Astronomy of Pythagoras was Astrology, 626-m.

Astronomy studied by the Druids, computations made by nights, 619-u.

Astronomy the most important of Sciences to the ancients, 597-u.

Assyrian name for the Sun God was Bel, 587-u.

Athanasius admonishes not to take sacred writ literally, 266-m.

Athah, Thou, was not applied to the Most Holy Ancient, but Hua, He,

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Athelstane, King of England, saw the St. Andrew's Cross while praying,

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Atheist may be applied to a man having a higher conception, 643-l.

Atheism and Pantheism, reduced to simplest terms, seem the same, 672-u.

Atheism at bottom to say the Universe is God, 707-l.

Atheism impossible with a belief in the Reason of God, 737-l.

Atheism is formal which denies God in terms, but not in reality, 643-l.

Atheism, or all is nature and there is no other God, 672-u.

Atheism, really, is the denial of the actuality of any ideas of God,

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Atheist's belief or unbelief to be real, 644-647.

Atheists' Creed would make a Pandemonium of this world, 646-l.

Atheistic conception would not content man, 647.

Atheistic theory stated, does not satisfy human longing, 646-u.

Athom, Amun, Phtha, Osiris of the Egyptians, are personifications of the

Sun, 594-u.

Athom-Re was superior to all Nature Gods, was symbolized by Light, 584-l.

Athom, the Being that was, is and is to come, the Great God, 584-l.

Athom, the Supreme God of the Egyptians, above Amun, 597-l.

Athom, the Supreme God of Upper Egypt, same as Om and Brehm, 584-l.

Atik Yomin, the Ancient of Days of the Kabala, 727-m.

Atika Kadischa, the name for the three heads of Adam Kadmon in the

Sohar, 758-u.

Atomic school made variety proceed from combinations of atoms, 676-m.

Attributes do not exist without substance, 572-l.

Attributes, God only revealed by his, 267-l.

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Attributes of Deity symbolized in order to give an idea of God, 513-l.

Attributes of God are man's virtues, 704-u.

Attributes of God are the Adjectives of One Great Substantive, 574-l.

Attributes of God presents the whole Divine Essence under one aspect,

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Attributes of God presents the whole Divine Essence of one aspect, 555-m.

Attributes of One God become separate divinities, 672-l.

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Attributes, the title of God may be applied to each, 555-m.

Atys and his priests mutilated, symbol of, 412-l.

Atys, mutilated, dies and is restored to life in Mysteries, 422-l.

Atys, the Sun God of Phrygia in Mysteries of Cybele, 407-u.

Auditors, the first of the degrees of the Christian Mysteries, 541-l.

Auditors were novices being prepared to receive Christian Dogma, 541-l.

Augustin held that every visible thing was superintended by Angelic

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Augustine, Bishop of Hippo, speaks of the sublime mysteries of

Christianity, 546-u.

Augustine, St., on the Christian religion before Christ, 262-m.

Augustine, the Saint, defines the faith given to Novices, 547-l.

Auir Kadmon, the Primal Space, effected by retraction, 749-l.

A.U.M., the three-lettered name of Deity among the Hindus, 632-l.

Aum, if pronounced, would make the earth tremble and Angels quake, 620-m.

Aum, meaning of the Hindu sacred word, 82-m.

Aum of the Hindoos, whose name was unpronounceable, 584-l.

Aum only pronounced by its letters; meaning of the word, 620-m.

Aum, represented by mystic character, 82-m.

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Aum, the Indian Sacred Name of the One Deity; manifested as, 205-u.

Aupin, Arik, or Macroprosopos; Aupin Seir, or Microprosopos, 799-m.

Aur, Light, the name of the light of the Vestige of Ainsoph, 750-m.

"Aur," the Substance out of which Light flows; the fire relative to

heat, 740-m.

Aurelius, Marcus, taught that the heavens and spheres were part of the

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Authority is the equilibrium of Liberty and Power, 845-u.

Autumnal Equinox a period of general mourning because of--, 588-l.

Autumnal Equinox brought harvest and falling leaves, 444-l.

Autumnal Equinox, reason for celebrating Mysteries at the, 404-l.

Autumnal Equinox, reasons for celebrating Mysteries at the, 491-m.

Ayen Soph, Infinite before any emanation, a Kabalistie term for Deity,

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Azes, Genii from the marriage of Heaven and Earth, 658-m.

Aziluth; Deity first restored the universality of the seven Kings of the

World, 797-u.

Aziluth, emanation or the system of emanants, from Atsil, 746-l.

Aziluth means specifically the first system of the four worlds or

systems, 746-l.

Aziluth, the Divine World of the Sephiroth Theology, 99-m.

Aziluth, the world within the Deity, 552-u.

Azoth composed of Sulphur, Mercury, Salt, 773-l.

Azoth, fecundated by intellectual energy, Master of Absolute Matter,

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Azoth, the Astral Light, magnetism understood by the ancients, 791-u.

Azoth, the universal magnetic force, the light of life, the magical

agent, 778-m.

Azot, of the Alchemists, corresponds to the Hebrew Tetragram, 732-m.

"Azoth," a treatise in the Materia Prima of Valentinus, 1613, 850-m.

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B is the passive, A the active; Unity is Boaz; the Binary is Jachin,

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Baal or Bal signifies Lord and Master, 591-u.

Babylon, a great, live serpent worshipped by the people of, 500-u.

Babylon, images of serpents at Temple of Bel in, 499-l.

Bacchus led by a Lamb, or Ram, to Springs, etc, 466-m.

Bacon gave philosophy a definite aim and method, 710-l.

Bactria, the doctrines of Zoroaster came originally from, 258-l.

Bad Principle represented by the number five, 630-u.

Babylonish God, Bal, the Power of heat, life, generation, 590-l.

Babys, a power set up as an adversary of Osiris, 588-u.

Bagha, the Felicitous, a Vedic Sun God, 602-l.

Bainah and Hakemah, Intelligence, Wisdom, the second Sephiroth, 552-u.

Bainah, Mother, the passive capacity from which the Intelligence flows,

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Bakchic initiation, emblems of generation principal symbol at the, 421-m.

Bakchic initiation, raw flesh ate by the initiate at a, 421-u.

Bakchos, at initiation, sufferings, death, resurrection, represented,

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Bakchos' cup between Cancer and Leo, a symbol, 438-m.

Bakehos, or Bacchus, the Sun, adored in Thrace as Saba Zeus, 410-l.

Bakchos, slain by Titans, went to Hell; restored to life, 406-l.

Bal, one of the Gods of Syria, Assyria, Chaldea, etc, 590-l.

Bal or Bala, applied to Deity, represents, 208-m.

Bal, seated on a Bull, with the Sun for symbol, was the Power of Life,

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Bal, the Supreme Deity of the Moabites, Amonites, Carthagenians, 591-u.

Balance and the human form the pattern of the world of restitution,

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Balance, equilibrium the mystery of the, 305-u.

Balance, everything in the Universe proceeds by the mystery of the,

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Balance, explanation of the Soul losing its felicity by means of the, 490-l.

Balance had Gedulah on one side, Geburah on the other, Tepharet over, 757-m.

Balance had Hakemah on one side, Binah on the other, Kether over, 757-m.

Balance has the Sephiroth arranged around it, 762-l.

Balance held by Absolute Reason, above the male and female on each side,

is the primary idea of things, 769-l.

Balance instituted that judgments might be restored and not die, 798-m.

Balance, symbol of all Equilibrium, taught the definition of Masonry,

854-m.

Balance, the symbol of the male and female person, 757-m.

Balance, the symbol of the person into whose form the Sephiroth were

changed, 757-m.

Balance; the root above is represented by the needle of the, 798-m.

Balance; the Royal Secret is what the Sohar calls the Mystery of the,

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Balance used to explain the Ternary, 769-l.

Balder killed by Lok, Evil Principle, in the Mysteries of the Druids,

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Balder, torn to pieces by Hother, lamented by the Scandinavians, 595-u.

Balder's body placed in a boat by Lok and set adrift on the water, 430-m.

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Banners of Royal Arch Degree represent Constellations, 409-l.

Baphomet adored as an idol by the Templars is an absurdity, 818-l.

Baphomet of the Temple, representing Sulphur, or a goat's head, 779-l.

Baphomet, the hieroglyphic figure representing the universal agent,

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Baptist, religious systems approximating in the time of John the, 247-m,

Baptism, a symbol of purification, 538-l.

Baptism among the Gnostics refers to the Name Hidden, 561-l.

Baptism as a sacred rite applied for by Christ, 262-u.

Baptism, Christos united to the Eon Jesus by, 560-m.

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Baptism of John the original rite, 263-u.

Baptism, one of the important Gnostic ceremonies, 542-l.

Bardesanes doctrines explained, 553-m.

Bardesanes, the Syrian Christians embraced the doctrines of, 553-m.

Bardesanes, the Syrian Christian, quoting from his "Book of the Laws",

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Barruel, Abbe, Memoirs for the History of Jacobinism, 49-l.

Base habit to defame a worthy man, 337-m.

Basilidean ceremonies were varied and somewhat fantastic, 543-u.

Basilideans, a Christian sect, practiced Mysteries, 542-m.

Basilideans celebrated Jan. 10, date of Christ's baptism in the Jordan,

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Basilideans gave talismans to every candidate, 542-m.

Basilides, conception of God by, 271-u.

Basilides doctrines embraced 365 emanations, 554-u.

Basilides, personified attributes of God in the theory of, 271-m.

Basilides, the Christian Gnostic, taught the seven emanation idea, 553-l.

Basilik, the royal ensign of the Pharaohs, 413-u.

Basil, Bishop of Caesarea, speaks of the secrecy of the early Christian

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Base of a right angle triangle represents Deity and the Divine, 861-m.

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Basis of true Brotherhood; its duties and obligations, 856-l--857-m.

Battery of 8th Degree, allusion to, 137-u.

Bathing seven times in the sea, symbolism of, 431-l.

Battle between our spiritual and material natures the greatest, 854-u.

Battle of life; greatest glory won in the conflict between our own

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Beacon on the mountain top represented the Persian divinity, 592-m.

Beauty and Harmony represented by Vau, 799-m.

Beauty is harmonious proportions in forms, 845-u.

Beauty of natural phenomena, 244-l.

Beauty, or the Divine Harmony, the Eternal Law, a side of the Masonic

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Beauty or Harmony produced by the equilibrium of Justice and Mercy,

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Beauty or Harmony the result of the Divine Will limited by the Divine

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Beauty represented by the Junior Warden of a Lodge, 7-l.

Beauty represented in the Kabalah by green and yellow, 267-l.

Beauty results from the equilibrium of Good and Evil, 782-m.

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Being and Existence, modes of, balance each other, 98-u.

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Bel of the Chaldeans is a personification of the Sun, 594-u.

Bel, symbol of the Sun, 77-m.

Bel, the Assyrian and Chaldean name for the Sun God, 587-u.

Bela, one of the Celtic deities upon the ancient monuments, 591-u.

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Berne, Masons in 1743 proscribed by the council of, 50-m

Beth Alohim states that before God formed a conception he was alone,

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Beth is the woman; Aleph, the man; One the Principle; two the Word,

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Bible added to a point within a circle, vapid interpretation of the,

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Bible, doctrines of, clothed in language fitting the understanding of

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Binah and Hakemah denoted by He, Yod, 798-m.

Binah and Hakemah, the two lobes of the brain of Adam Kadmon, 758-m.

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seven Sephiroth, 756-l.

Binah conjoins with Hakemah and shines within Him, 763-l.

Binah, female, placed itself on the left side of Hakemah, 756-l.

Binah, illuminated within Hakemah by a second Yod, issued forth, 756-m.

Binah in conjunction with Hakemah conceives and the outflow is Truth,

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Binah, In formatio, existent in the Corona of the World of Emanation,

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Binah is a person and termed Mother, Imma, 799-m.

Binah is imbued by Wisdom with a luminous influence, 793-u.

Binah is the lower apex of the three Yods composing the Yod, 763-m.

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Binary is Jachin; Unity is Boaz, 772-u.

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Binary number stands for everything false, double, 630-m.

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Brahma, as incarnate Intelligence, communicated knowledge to man, 604-u.

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Brahma, the divine male, produced from that which is, 608-l.

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Candidate first brought to the door in a condition of blindness, 639-u.

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Caracalla, horrors of despotism under, 47-l, 27-u.

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Ceres, at Autumnal Equinox was celebrated the Mysteries of, 491-m.

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Ceres the name of the religious Mysteries of Greece, 625-u.

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Chandos, Sir John, might give his hand to a true Knight, 808-u.

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Chang-ti, the name of the Hindu God, Sakya, given by the Chinese, 551-m.

Chang-ti is the Universal Principle of Existence, 616-m.

Chang-ti, or Xam-ti, the Chinese Sovereign Lord of the World, 616-u.

Chang-ti represented by the firmament, Sun, Moon, Earth, 616-m.

Chang-ti, the Supreme Lord or Being of the old Chinese creed, 615-u.

Chaos means universal matter, formless, but susceptible of forms, 783-m.

Chaos, moved by Sophia-Aohamoth, who produced the Demiourgos, 563-m.

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Character, moral and mental, is the habit of our minds, 216-u.

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Chariot whose wheels are Netsach and Hod, is described, 798-l.

Charlemagne reigns because the ablest, 49-u.

Charity, a great moral Force, makes united effort possible, 91-m.

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Charity known, described, practiced by antiquity, 704-l.

Charity, opposed to luxury, represented by Venus, 727-l.

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Charity towards the faults of men a part of the Masonic Creed, 531-u.

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Charles the Sixth, the lunatic, follows the Charlemagnes, 49-u.

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Cherub-Metatron one of the Chiefs of the Angels in the Kabalah, 784-l.

Cherub, or Bull, at the Edenic gate is a Sphinx; symbolism of the, 728-u.

Cherubim represents the two hemispheres, etc., symbolism, 409-l.

Cherubim set by Solomon represented the Celestial Bull, 448-u.

Chest or Ark, the body of Osiris placed by Typhon in a, 377-l.

Chief of the Tabernacle, first one of the degrees of the Mysteries,

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Children of tender years received into the Mysteries of Samothrace,

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Chinese based their philosophy on one and two lines, 630-l.

Chinese built Temples to Heaven and Earth, genii, dragon, etc, 459-l.

Chinese contribution to Gnosticism; saying of Lao-Tseu, 259-u.

Chinese, controlled by reason, did not become idolaters until after

Confucius, 615-l.

Chinese creed declares Chang-ti is the principle of everything that

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Chinese Emperor sacrificed a Lamb in the palace of four buildings, 462-m

Chinese Ethics twenty-four centuries ago, 169-l.

Chinese Fo-Hi contains the True name of Deity, 702-u.

Chinese had no false gods, but observed a pure worship of God, 615-l.

Chinese have a Temple called the "Palace of the Horned Bull", 450-m.

Chinese invented writing within four generations after the flood, 601-u.

Chinese Mysteries came from India, similar rites, 429-m.

Chinese palace whose four gates looked towards the four corners, 462-m.

Chinese preserved the primitive revelation longer than other nations,

600-l.

Chinese Sabeans represented the Supreme Deity as composed of three,

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Chinese sacred book says the Great Principle produced Yn and Yang, 630-l.

Chinese symbolized the world by a ring between two serpents, 496-l.

Chinese Trinity, Chang-ti, Tien, Tao; explanation of creation, 551-l.

Chinese, under their third emperor, erected a Temple to the Great

Architect of the Universe, 615-l.

Chinese were not idolaters until within two centuries of Christ, 615-l.

Chivalric degrees co-operate with those that teach lessons of morality,

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Chivalric degrees represented by--, 202-u.

Chivalric Degrees urge the victory of the spiritual over the material,

856-m.

Chivalric principles, as in former days the world needs the exercise of,

578-m.

Chivalry, a Spaniard said, is a religious Order, and there are Knights

in Heaven, 808-m.

Chochmah, Kabalistic meaning of, 202-l.

Chopinel, or Jean de Meung, flourished at the court of Philip Le Bel,

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Chrishna assumes human form, still is Divine, 603-m.

Chrishna declares the soul never was non-existent, 518-u.

Chrishna-Govinda, the Divine Shepherd, Messenger of Peace, 603-m.

Chrishna manifest from age to age as vice prevails over virtue, 603-m.

Christ a manifestation of Divinity; Divinity under another form, 568-u.

Christ an object of gratitude and veneration to all, 308-l.

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Christ applied for baptism as a sacred rite, 262-u.

Christ baptized in the river Jordan on Jany. 10th, 543-u.

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Christ, great similarity between doctrines of the Essenes and those of,

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Christ saluted first by the three Magi; meaning of the act, 731-m.

Christ sealed the Gospel of Love with His life, 310-m.

Christ taught a lofty morality, simple truths--no abstruse theology,

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Christ taught by symbols and parables, 372-m.

Christ teaches Liberty, Equality, Fraternity, 309-u.

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Christ, the Gnostic Eon, never really clothed with a human body, 559-l.

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Christ was not crucified according to the Basilideans, 554-u.

Christ was "The Light that lighteth every man that cometh into

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Christ's advent announced by a Star in the East, 511-m.

Christ's birthplace resounded with acclamations of the Hosts, 511-l.

Christ's commandment to love one another, 310-u.

Christ's for inhabitants would relieve the world of the ills of life,

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Christ's name less sonorous to some Gnostics than Orpheus, 732-u.

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Christ's religious teachings the same as that of the Patriarchs, 541-m.

Christ's teachings bequeathed to man included in our Masonry, 310-m.

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Christ's teachings nobler and purer than those of any other moralist,

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Christian antiquity did not decide whether the stars were animated

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Christian Basilideans practiced Mysteries of Egyptian origin, 542-u.

Christian Fathers quote Orphic hymn teaching Unity of God, 415-u.

Christian Initiates divided into Auditors, Catechumens, Faithful, 541-l.

Christian interpretation of the Blue Degrees, 639-u.

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Christian Mysteries conferred three degrees on Initiates, 541-l.

Christian philosophers held that each star contains a part of the

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Christianity begins from the burning of the false gods by the people

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Christianity teaches Fraternity but not political equality, 23-m.

Christians called Atheists and put to death as such, 643-l.

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Christians held their Mysteries in the Catacombs, 542-u.

Christians, in Masonic degrees appear some of the teachings of the

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Christians of Syria embraced the doctrines of Bardesanes, 553-m.

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Christians, teachings of the early, 369-l.

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Christians worship Christ more for his Humanity than for his Divinity,

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Christos and Wisdom ascended to Heaven before Jesus was crucified, 563-l.

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Chrysippus, a subtile Stoic, moved the world by the Universal Soul,

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Chrysostom, Bishop of Constantinople, speaks of secrecy of Mysteries,

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Cicero claimed that Initiation made life agreeable and death hopeful,

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Cicero declares Pythagoras thought God is the Universal Soul, 667-u.

Cicero held that we expiate below the crimes committed in a prior

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Cicero states that the Soul must exercise itself in the practice of

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Clemens of Alexandria in his Stromata speaks of the Mysteries, 544-u.

Clemens of Alexandria refers to the seven lamps of the candelabrum, 10-m.

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Clement the Fifth howls at the Templars through later excommunications,

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Clement, 12th Pope, issued a Bull against Masonry in 1738, 50-m.

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Compass and Square teaches all that is contained in other symbols, 854-l.

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Cross a symbol of Humility, patience, Self-denial, 801-l.

Cross appropriated to Thoth or Mercury in its simple form, 503-u.

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Cross, Druids built Temples in the shape of a, 367-m.

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Cross, in building the Temples of India they imitated the shape of a,

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Cross in the shape of the capital letter T called the Tau cross, 503-m.

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Cross, initiate in Druidical Mysteries marked with a, 430-l.

Cross like Teutonic or Maltese represented the Tropics and Colures, 502-l.

Cross marked on forehead of initiate into Indian Mysteries, 428-m.

Cross of Light, a celestial voice was heard over the, 567-m.

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Cross of St. Andrew seen by several kings the night before a battle

was fought, 801-l.

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Cross of the philosophers an image of generative power, for Masons, 771-l.

Cross surmounted by a circle and crescent an emblem of Deity, 503-u.

Cross surmounting a triangle symbolizes the end of the Great Work, 790-l.

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Cross, symbol of devotedness and self sacrifice, taught Masonry--, 854-m.

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Cross, symbolism of the, 291-l.

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Cross united to the Rose the problem proposed by High Initiation, 821-l.

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Cross venerated thousands of years before Christ, 504-m.

Cross with a serpent on it was an Egyptian Standard, 502-m.

Cross within the circle represents the light antecedent to Chaos, 782-l.

Crown called the Cause of Causes, the Ancient of the Ancients, 755-u.

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Crown, Male and Female, within the occult Wisdom, is fashioned

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Crucifixion of the Light Principle enfranchised all souls, 567-m.

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Crux Ansata found at Khorsabad and the Assyrian monuments, 503-m.

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Crux Ansata the symbol of Royalty to the Shepherd Kings, 502-l.

Crux Ansata was a Cross with a coiled serpent above it, 502-m.

Cube a symbol of faith in things invisible essential to salvation, 827-u.

Cube, faces and lines include the sacred numbers, 5-l.

Cube of agate supporting triangular plate of gold teaches--, 209-u.

Cube of Perfection connected with Taus within two circles, 503-m.

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Cube, the first perfect solid, teaches justice, accuracy, consistency,

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Curiosity of ths candidate excited by suspense and obstacles, 385-m.

Cybele, Atys represented the Sun God in the Phrygian Mysteries of, 407-u.

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Darkness considered older than light by some Parsee sects, 613-u.

Darkness has no home in the Universe, 845-m.

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Degrees; excellency of the virtues of Honor and Duty taught by

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the spiritual in man over the material, 855-m.

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Deity long known as Nature, a man personified, with human passions, 697-l.

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Deity most perfectly manifests Himself by His Rays, the Sephiroth, 748-m.

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Deity neither moved nor unmoved, limited nor unlimited, 676-u.

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Deity never Thought not nor never was not, 849-u.

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Deity not the author of vice, sin and suffering, but his ministers, 416-u.

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Deity of Aristotle the perfection of man's intellectual activity in the

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Deity of Chaldeans, Father of Light, was termed Araor, 742-l.

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Geburah, Mother, Severity or Strict Justice, the fifth Sephiroth, 552-m.

Geburah, one of the Sephiroth; Austerity, Rigor or Severity, 753-m.

Geburah represents, or is, the Ox, 798-m.

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Gedulah and Geburah, the two arms of Adam Kadmon, 758-u.

Gedulah, Geburah, Tepareth denoted by Yod, He, Vau, 798-m.

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God has an infinite tenderness for his creatures, 704-m.

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God, Hindu dogma of the existence of one, 604-m.

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God in His manifested essence and as Alone has no name, 849-u.

God, in Latin and French, has for an initial the Delta or Greek

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God in men, animals, plants, 565-l.

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God, incarnate, submits to all conditions of visible existence, 588-m.

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God Is, if a self-existent Force and its Intelligence are admitted,

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God is inconceivable; to investigate Him is but to perplex ourselves,

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God is Omnipotent, but effects without causes are impossible, 846-m.

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Heraclitus of Pontus held that each Star was a portion of the

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Hercules, a descendant of Perseus, the luminous child of darkness, 591-m.

Hercules and Juno, antagonism of good and evil typified by the

contest between, 594-l.

Hercules as a God to the Celts, Teutons, Scythians, Etruscans,

Lydians, 591-m.

Hercules begets with the Dragon the three ancestors of Scythia, 498-m.

Hercules died, raised from the grave, and is received in heaven, 592-l.

Hercules, Har-acles, worshipped at Tsur, 79-u.

Hercules Ingeniculus, one of the varieties of the declining Sun, 591-l.

Hercules, journey of the Sun the origin of the twelve labors of, 448-u.

Hercules obtained initiation from Triptolemus, 586-u.

Hercules performs his first labor with Nemean lion, 455-m.

Hercules suffered the ills of humanity, according to Maximus Tyrius,

592-l.

Hercules' Temple at Tyre built 2,300 years before Heroditus, 591-m.

Hercules, the patron of navigators, who spread his altars from coast

to coast, 591-m.

Hercules well known in Egypt and the East, 591-m.

Here persecuted Dionusos and helped the Titans to kill him, 585-l.

Here, the wanton or irrational power of nature, 682-l.

Hereafter, as we are pure here so we will be just as happy, 216-u.

Heresy of philosophical truth considered the most dangerous by Rome,

820-u.

Hermaphroditic Being, which comprehends all existence, 653-l.

Hermaphroditic figure a symbol of Deity as Generator and Producer, 851-m.

Hermaphroditic figure emerges from the Orphic egg, symbolizing

the two causes, 655-l.

Hermaphroditic figure of Valentinus a symbol of the double nature, 851-m.

Hermaphroditic God-World, ancient dogma of philosophy and theology, 653-l.

Hermaphroditistic conceptions from the idea of the Active and

Passive principles, 655-l.

Hermes' canonical rolls contain transcendental lore, 614-m.

Hermes communicated secrets in alchemy, astrology, magism, 365-u.

Hermes, in writings of Dionysius is found the dogma of, 731-l.

Hermes instituted hieroglyphics, taught the sciences and arts,

revered One God, 364-l.

Hermes, inventor of letters, winged messenger bearing the Caduceus, 586-l.

Hermes represented in our Bodies by the Orator, 586-l.

Hermes taught men arts, science, and ascended to Heaven, 255-u.

Hermes taught the priests and they studied the Hermetic science, 362-l.

Hermes, the creed of the old Buddhists contained in the dying words of,

364-l.

Hermes, the Egyptian Hierophant, summarizes the ancient doctrines, 324-m.

Hermes, the first, was the Intelligence or Word of God, 254-l.

Hermes, the Mercury of the Greeks, Thoth of the Egyptians, Taaut

of the Phoenecians, 586-l.

Hermes, the Sacredotal Art was the name given to the secrets of, 365-u.

Hermes the same as Enoch, 363-m.

Hermes, Thoth, the incarnation or repetition of the first, 255-u.

Hermes Trismegistus, a Greek name for the Egyptian Thoth; doings of, 364.

Hermetic Agent is the magical power, spiritual power, Astral Light, 774-l.

Hermetic and Kabalistic Rose Croix, 785-l.

Hermetic Arcanum, 775-u.

Hermetic Art is a religion, a philosophy, a natural science, 774-l.

Hermetic books discuss the Supreme Being, 614-l.

Hermetic disciples used jargon as a living language, 731-u.

Hermetic dogma engraven on a tablet of Emerald, 774-u.

Hermetic Dogma, "What is above is like what is below," etc, 790-m.

Hermetic fables show, in their interpretation, the principal Gods of

the ancients, 631-u.

Hermetic operations, spiritual and material, dependent on one another,

774-u.

Hermetic or Alchemical philosophical doctrine, 772-792.

Hermetic Philosophers drew their doctrines from the Kabalah, 772-l.

Hermetic philosophy concealed by the Alchemists under symbols, 772-l.

Hermetic philosophy given consideration in the Kabalah, 741-u.

Hermetic philosophy, that of the schools of Alexandria and Pythagoras,

774-l.

Hermetic Philosophy under the mask of Alchemy, 792-l.

Hermetic religion is that of the Magi and the ancient initiates, 774-l.

Hermetic Science applied to the operating of the Great Work, 785-m.

Hermetic Science cultivated by Arabs and studied by Chief Templars,

840-l.

Hermetic science, like all real science, is mathematically demonstrable,

777-l.

Hermetic science real only for those who understand its religion and

philosophy, 774-l.

Hermetic secret is to find the bases of faith, truth, transmutation,

776-l.

Hermetic Symbol from the "Materia Prima" of Valentinus, 850-m.

Hermetic tablet of Emerald contains the Key to their allegories, 777-l.

Hermetic tablet of emerald explained, 776-u.

Hermetic universal medicine for soul, mind, body, 773-m.

Hermetic work symbolized by the Pelican and Phoenix, 774-m.

Hermeticism is the Kabalah in active realization; the Magic of Works,

840-l.

Hermetics speak with reserve of secret fire, living and philosophical,

775-u.

Hero, less noble to describe than be a, 349-l.

Heroditus described Bal's temple at Babylon, 590-l.

Heroditus excuses himself for reticence concerning the Mysteries, 380-m.

Heroditus testifies concerning the doctrines of Zoroaster, 617-l.

Herodotus speaks reservedly of the Mysteries of Isis, 405-m.

Hieroglyphics believed to have been taught the Priests by the deities,

359-l.

Heroic acts performed by the basest and lowest, 201-u.

Heroism the loftiest feature of Charity, 705-u.

Herta, the German name for the earth; adored by them, 658-m.

Hesiod and others declare all virtue is a struggle, 691-u.

Hesiod sings of Heaven and Earth as Ouranus and Gea, 850-l.

Hexagon images a cube, not visible at the first glance, 827-u.

Hia, the feminine form, sometimes means It, 698-m.

Hiddekel, a stream of the Edenic river, 58-u.

Hildebrand referred to, 31-u.

Hierarchical Order, intelligence, figures, 97-m.

Hierocles defines the great work of initiation, 521-m.

Hierocles, one of the zealous disciples of Pythagoras, 622-l.

Hieroglyphic picture of Lion's grip and Master's gavel, 80-l.

Hieroglyphics, Hermes gave the Key to the, 365-u.

Hieroglyphics in one degree had a different meaning in another, 374-u.

Hieroglyphics, meaning of, so carefully guarded that meaning became

lost, 374-u.

Hieroglyphics preceded by symbols of Indians, Persians, and Chaldeans,

372-l.

Hierophant of Eleusis, Motive God of nature, veiled on throne, 411-l.

Hierophants in concealing knowledge multiplied symbols, 321-l.

Hierophants of the Gothic Mysteries ruled over the celebrations, 367-l.

Hierophants sought by every means to impress the candidates, 383-m.

High Places, idolaters sacrificed to foreign gods on, 234-u.

High Priest uttered the Tetragrammaton on the 10th of Tisri, 620-u.

High Priest's vestments and furniture described, symbolism, 409-u.

Hillel, the Pharisee, gives summary of the law of Moses, 170-u.

Hindoo divinities, the attributes of the One God, 672-l.

Hindu creed from extracts from their books, 605-m--606.

Hindu deities, Brahma, Vishnu, Siva, subordinate to Brehm, 597-l.

Hindu Kusch, or Paropismus; Iranian races on Eastern and Southern

slopes of the, 601-l.

Hindu Mythology abounds in images of serpents, 500-m.

Hindu Mythology preserves the legend of the fall of Spirits, 623-l.

Hindu name of Deity consists of three letters, A, U, M, 632-l.

Hindu religious dogmas epitomized, 604-m.

Hindu religion embodied as fundamental principles--, 604-u.

Hindus have veneration for the Lingham, a symbol of everproductive

nature, 656-u.

Hindus lamented the death of Soura-Parama, slain by Soupra-Muni, 595-u.

Hindus, seed vessels of lotus a sacred symbol to the, 9-u.

Hindus' Trinity became three distinct Deities, 550-m.

Hiram, a type of humanity in its highest phase, 225-m.

Hiram said by Josephus to have built a Temple to Astarte, 410-l.

Hiramic legend represents a murder, restoration, and teaches--, 435-l.

Hiram's murder, burial, etc., symbols of the Redeemer, 640-l.

History not a fortuitous concourse of events, 646-l.

Hoam-ti, third Chinese Emperor, erected a Temple to the Great

Architect of the Universe, 615-l.

Hobbes says God is inconceivable, 651-u.

Hod and Netsach, the thighs of Adam Kadmon, 758-u.

Hod, one of the Sephiroth; Glory, 753-m.

Hod, with Netsach, is the Perfection of Deity manifested in his Idea

of the Universe, 767-m.

Holland, Masonry in 1735 prescribed by the states of, 50-m.

"Holy Doctrine," the absolute Doctrine of the Hermetics, 840-l.

Holy Empire, Holy Realm, Sanctum Regnum, names for Magism, 842-u.

Holy Empire is the victory of the spiritual over the human in man, 855-u.

Holy Empire of Masonic Brotherhood made possible by the Royal Secret,

861-l.

Holy Empire spoken of in the clavicules of Solomon and symbolized, 727-m.

Holy Ghost of the Christians corresponds to the Wisdom of the Kabalah,

267-l.

Holy House of the Temple, Haikal Kadosh, 816-m.

Holy of Holies formed a cube; symbolic meaning, 209-u.

Holy Spirit composed of the universal agent, 734-m.

Holy Spirit enveloped in silence from the awe of the Mysteries, 849-l.

Holy Spirit, the companion of Christ, produced by the Intelligence,

560-m.

H, O, M, the three-lettered Persian name of Deity, 632-l.

H, O, M, the framer of a new Persian religion; his name was Ineffable,

621-l.

Homer makes Zeus resent the accusation that evil comes from the Gods,

690-l.

Homer's Zeus an array of antitheses, like that of Hesiod, 689-l.

Honor and Duty, a Force; the Polestars of a Mason, 89-l.

Honor given to those who stand up for truth and right, 836-m.

Honor of a Mason's country identified with his own, 156-m.

Hope, a great moral Force, is Strength which ensures success, 91-m.

Hope, enemy of avarice, represented by the Moon, 727-l.

Hope, for the exceptions to the law that attaches happiness to virtue,

725-l.

Hope for the triumph of Good over evil a part of the Masonic creed,

531-u.

Hope, no man can struggle and conquer without, 196-l.

Hope of a Mason, that all men shall form one family, 233-u.

Hope of immortality the aim of ancient wisdom, Mysteries, Masonry, 517-m.

Hope of man overcame the terrors of the grave, 653-u.

Hope of success, not hope of reward, our stimulus, 229-l.

Horace and others declare Zeus ordained evil for beneficent purposes,

691-u.

Horus, buried three days, regenerated, 81-l.

Horus, Master of Life, 13-u.

Horus, one of the Egyptian Triad, was the Son, the Light, 548-l.

Horus, son of Isis, died and was restored to life, 406-m.

Horus, son of Isis, slew Typhon, aided by Isis, 376-u.

Horus, the God of Time, pours ambrosia on the hair of Isis, 379-m.

Horus, the younger, the point in a circle, the hieroglyphic of, 79-u.

Hospitallers and Templars vowed obedience, poverty, chastity, 802-u.

Hospitallers' Houses despoiled by Elizabeth, Queen of England, 802-m.

Hospitallers' Houses were Almshouses, Dispensaries, Inns, 802-m.

House of all things the name for the Principle of all things, 793-u.

House of God may be found everywhere, 241-m.

Houses of the Planets, mythological emblems and fables, 470-u.

Hu, in Druidical mysteries was represented the death of, 429-l.

Hu, the British God, called the Dragon; his car drawn by serpents, 502-u.

Hua and Hia, the personal pronoun He, She, masculine and feminine, 698-m.

Hua, He, the designating personal pronoun of the Most Holy Ancient,

794-m.

Hua, He, the totality of all things; the totality of the Ancient is

male, 763-u.

Hua means the Male, Creative Principle or Power, 699-u.

Hua often used by itself to express Deity, "He", 698-l.

Hu-Hi proper for Hua-Hia by omitting the "a", 698-m.

Hu-Hi transposed into Ih-Uh, 698-m.

Hule limits the progression towards Perfection, 555-l.

Hule represented as darkness, a void, shadow, 555-l.

Human action foreseen, but not controlled, 848-l.

Human action not controlled so as to annihilate its freedom, 848-l.

Human and Divine intermingled in every Human being, 853-u.

Human body with male and female heads standing on a dragon, 850-m.

Human Deity an incarnate divinity, 222-l.

Human existence, permanent conditions of; result of, 93-l.

Human form but the analog of the form taken by Deity, 791-u.

Human form is the form of all above and below, 791-u.

Human frailty can not bear to suffer for nought, 199-u.

Human heart beats for beggar and prince alike, 245-u.

Human intellect imposes its own limitations on the Illimitable, 222-l.

Human life is a great and solemn dispensation, 199-m.

Human Light but a reflection of a ray of the Infinite Light, 246-l.

Human mind has no conception of God's nature or modes, 743-u.

Human nature not satisfied with a denial of God, 645-l.

Human nature possesses an inherent loftiness of ideal, 832-l.

Human power, affliction or pain can not be kept out by, 180-l.

Human race one great family, 176-m.

Human Tetragram is Adam; it is Yod of the Kabalah, image of

Phallus, 771-u.

Human Thought, Speech, Action, combined, irresistible in results, 320-u.

Human understanding does not vacillate at hazard, 842-m.

Human Unity made complete by the right and left; primitive man

of both sexes, 771-u.

Human wisdom intermediate between ignorance and knowledge, 691-l.

Humanity, a beauty and glory in, 214-l.

Humanity afflicted by prosperity, 307-l.

Humanity, as a Unit, existed in Deity, 764-m.

Humanity aspires to God, believes in God, hopes in God, 708-m.

Humanity, duties of a Mason towards, 176-l.

Humanity exalted the highest conception of human thought, 652-u.

Humanity has had but one religion and one worship, 102-u.

Humanity in its highest phase typified by Hiram, 225-m.

Humanity, in the humblest abodes are worked out the problems of, 245-u.

Humanity, no one above the trials and frailties of, 180-l.

Humanity of Christ, more than his Divinity, which brings him worship,

743-m.

Humanity, slow is the advance of, 93-m.

Humanity's material, sensual, baser portion represented by the Square,

851-l.

Humanity's spiritual, intellectual, moral nature represented by the

Compass, 851-l.

Humility, patience, self-denial, symbolized by the Cross of Christ,

801-l.

Hungus reigned over the Picts in the ninth century; saw St. Andrew's

Cross, 801-m.

Hyades are five stars in the form of a V, 435-l.

Hyperborean regions visited by the Sun Gods, 592-m.

Hypocrisy, the homage paid by vice and wrong to virtue and justice, 73-m.

Hypothenuse of a right angle triangle represents the nature produced

by union, 861-m.

Hypothenuse of the right angle triangle is product of Male and

Female, 789-m.

Hypothenuse represents that nature which is produced by the union

of the Divine and Human, 861-m.

Hypotheses scientifically are the last shadows of knowledge, 841-m.

I

I, A, O, the three-lettered Greek name of Deity, 632-l.

I am alpha and omega, the omnipotent, 701-u.

I signified unity, 701-u.

Iahaveh, Father, Kabalah ascribes Creation to, 104-m.

Ialdaboth caused the Jews to hate and crucify Jesus, 563-l.

Ialdaboth made the world and man in his own image, 563-m.

Ialdaboth of the Ophites, the Demiourgos, produced an angel, 563-m.

Ialdaboth's Sons, by Eve, had children, angels like themselves, 563-m.

Iamblichus defines the Egyptian idea of existence, 614-u.

Iamblichus taught that the heavens and spheres were part of the

Universal Soul, 669-m.

Iao, name of one of the Reflections of the Ophites, 563-m.

Iao, the sacred name of the Supreme Deity, 700-u.

Icelandic Prose Edda, has a dialogue concerning God, 619-m.

Idea of Ancient Art is--, 164-u.

Idea in Deity was the Universe in potence; the sequence was involved,

767-u.

Idea of infinity and spirituality eludes us, 222-u.

Idea of the Universe existing in Deity as real as Deity himself, 764-m.

Ideal justice which men look up to is true, but is not of this world,

835-u.

Ideal world, at first, preferred to the real, 674-m.

Ideas of Plato correspond to the Ferouers of Zoroaster, 256-u.

Idleness is perpetual Despair, 342-u.

Idlers and drones not respected by Masonry, 14-u.

Idol made of a mind picture same as one of wood, 693-m.

Idol of black magic is an Absolute Deity outside of Reason, 737-l.

Idol worship the root of all evil, according to the iconoclasts, 691-m.

Idolaters make Atheism possible, 737-l.

Idolatry did not gain much foothold among the Arabians till--, 616-l.

Idolatry forbidden by the early Scandinavians, 618-m.

Idolatry grew out of the confounding of the symbol with the object

symbolized, 600-u.

Idolatry not practiced by Chinese till after Confucius, 615-l.

Idolon means "image", 693-m.

Idra Rabba, Synodus Magna, a book of the Sohar, says the Deity is

in Microprosopos, 793-l.

Idra Rabla contains the statement that the left is female; the right,

male, 763-u.

Idra Suta contains the statements that God coheres with all and

all with Him, 761-l.

Idra Suta says the continuance of things depended on their being

male and female, 800-u.

Idra Suta states that the Principle called Father is comprehended

in Yod, 792-l.

Ignorance is Darkness, 107-m.

Ignorance of the causes of phenomena of daily occurrence, 526-530.

Ignorance of the essence of Magnetism, heat, light, etc, 570-571.

Ignorance self-abandoned to a power tyrannical, 694-l.

I, H, U, H designates the generative and conceptive Forces, 267-u.

I, H, U, H, The First Born, the Creative Agent, emanated from, 267-u.

Ihuh, Abstract Existence above the Alohayim or Al, for the Hebrews,

598-u.

Ihuh-Alhim is the Absolute Existence, 701-m.

Ihuh-Alhim: the Substance or Very Self, Alohayim, are manifestations,

568-l.

Ihuh, as applied to Deity, represents--, 208-m.

Ih-Uh obtained from Hu-Hi by transposition, 698-m.

Ihuh, Self-existence, one of the names of Deity on the Delta, 531-l.

Ihuh, the name assumed by Deity in his communication with Moses, 697-l.

Ihuh, the name that includes all things, the name of the world of.

the garment, 750-u.

Ih-Uh, the Tetragrammaton or Ineffable Name, 698-m.

Ihuh, the Unity in which the many are and out of which all flow, 764-u.

Ills of society would be relieved if the world was peopled with

Christs, 718-l.

Illuminati; The Absolute became the reason for the rites of the, 840-m.

Illumination carries its cone of shadow, 847-l.

Illusions satisfying the vulgar were coarse forms of--, 653-u.

Illustrious Elect (Elu) of the Fifteen, 10th Degree, 160-l.

Image successful if it conveys the idea vividly and truthfully, 515-m.

Imagery of Orientals a desire to express the Infinite by symbols, 514-l.

Imma and Aba; Mother and Father, 757-u.

Immortality a natural feeling, an adjunct of self-consciousness, 517-u.

Immortality admitted by the Druids; also man's responsibility, 618-u.

Immortality and happiness symbolized by Spring, Summer, 447-l.

Immortality: categorical questions concerning, 649-m.

Immortality concurrent with a belief in an infinite Spirit, 517-u.

Immortality demonstrated by the law of merit and demerit, 706-l.

Immortality exists in the perception and thought of a mind, 201-l.

Immortality; nature full of phenomena used as evidences of, 517-m.

Immortality not impossible if required by absolute justice, 706-l.

Immortality of the Soul taught in the 18th Degree, 287-l.

Immortality of the Soul a fundamental principle of the Hindu religion,

604-m.

Immortality of the Soul acknowledged by the Vedanta and Myaya

philosophers, 607-u.

Immortality of the soul based on the necessary foundation of its

spirituality, 706-l.

Immortality of the Soul taught in the 18th Degree, 287-l.

Immortality of the Soul the second Truth of the Sacred Mysteries, 533-m.

Immortality proven by the tendency of the powers of the soul

toward the Infinite, etc, 706-l.

Immortality symbolized by a serpent, 496-l.

Immortality symbolized by the sprig of Acacia, 642-u.

Immortality the shadow of God, whose shadow is death, 741-l.

Imperfection not possible if God's Justice alone reigned, 846-u.

Impossibilities can not be done by God, 737-m.

Imposture commonly rules in Republics, 45-l.

Impulse which directs to right conduct the third Truth of Masonry, 533-l.

Incantation developed out of prayer, 685-u.

Incarnations of Vishnu and Buddha represents the journey of the Sun,

448-u.

Indented tessel, should be tessera, or indented border, 818-m.

India claimed Osiris as one of their great gods, 475-l.

India gave Zoroaster much of the Primitive Truth, 617-l.

India, the Patriarchal religion originally practiced by the people of,

360-l.

Indian books, maxims from the, 169-m.

Indian Mysteries, ceremonies and description of the, 428.

Indian or Great Plague claimed to have originated from the English

tax on salt, 812-m.

Indian philosophy gave birth to the Egyptian Mysteries, 372-l.

Indian philosophy spread through Persia and Chaldea to Egypt, 372-l.

Indian Sacred Name of the One Deity manifested as--, 205-u.

Individual comfort and convenience can not be consulted, 696-u.

Individuality an illusion according to the Hindu dogma, 604-l.

Indra, Ormuzd, Ahura-Mazda is the bright firmament, 601-l.

Indra, the God of the glittering firmament, Father of the Devas or

Powers, 602-m.

Industry never wholly unfruitful, 152-m.

Inertia and immobility of Forces or Impulses cause Death, 846-u.

Ineffable Name, by reversion and division, becomes bi-sexual, 849-m.

Ineffable name embodies the idea of the Absolute Existence, 700-m.

Ineffable name embodies the idea of the Male and Female principle, 700-m.

Ineffable Name given its esoteric or inner meaning, 697-l.

Ineffable Name is not that of the Very Essence, but of the Absolute,

849-m.

Ineffable Name is that of the Absolute manifested as Existence, 849-m.

Ineffable name of Deity represented by the symbol Y, 429-m.

Ineffable Name of Deity upon the Delta known to the Ameth alone, 531-m.

Ineffable Name of God given to the initiate into the Mithraic

Mysteries, 425-u.

Ineffable Name or Tetragrammaton is IH-UH, 698-m.

Ineffable name of the manifested Deity, Yod and Ho, two letters of

the, 323-m.

Ineffable Name, signifying source of all things, has four letters, 632-l.

Infinite, a change in conditions of our being necessary to conceive

the, 222-U.

Infinite as well as Finite present in everything, 764-l.

Infinite Being must of necessity create and preserve the Finite, 708-l.

Infinite combined the points until letters were formed, 749-u.

Infinite divisibility of the triangle teaches the infinity of Deity,

827-m.

Infinite first limits Himself by flowing forth in the shape of Will,

766-u.

Infinite, limitations to man's knowledge of the, 222--.

"Infinite" of Anaximander an ideal chaos, 675-m.

Infinite Power and Wisdom can harmonize Necessity and Liberty, 848-m.

Infinite space and infinite time are two primary ideas, 569-l.

Infinite, the living principle of a living Universe must be, 222-m.

Infinite time and space inconceivable; ends in nothing, 595-u.

Infinite Time, Infinite Space, uncomprehendable to us, 529-l.

Infinite, we are unfolded by the, 190-l.

Infinite was moved within Himself during Creation, 749-u.

Infinity not comprehensible, only indefiniteness, 569-l.

Infinity of God the first Truth of the Sacred Mysteries, 533-m.

Infinity of Space and Time known, but the idea eludes us, 222-u.

Influence and works live after us, 108-u.

Influence of mind over mind; man over man, 31-u.

Influence of the great dead on the present, 312-315.

Influences live and the great Future will obey, 316-m.

Informatio, Binah, "The very Head of Macroprosopos," as applied

to Adam Kadmon, 758-u.

Iniquity seems to prosper, but its success is its defeat and shame,

837-l.

Initiate after a year prepared for initiation into the Greater

Mysteries, 389-l.

Initiate after instruction forbidden to eat animal food or drink wine,

388-l.

Initiate after ten days was led to the Sanctuary, approached the

abode of death and--, 389-m.

Initiate after three days participated in a consummation of ceremonies,

389-m.

Initiate bathed, the Priests implored forgiveness, sprinkled him, 388-l.

Initiate clothed, crowned, and celebrated the next day as his birthday,

389-m.

Initiate invited to see Christ who will shine with greater glory, etc,

521-l.

Initiate of Bakchic Mysteries purified his soul of passion, 420-l.

Initiate of Mithraic Mysteries crowned, purified by fire and water,

425-u.

Initiate of Mithraic Mysteries received on point of sword at left

breast, 424-l.

Initiate presented with thirteen robes representing the Heavens, etc,

506-l.

Initiate regarded as the favorite of the Gods, 386-u.

Initiate required to be free from stain, 390-l.

Initiate taught his place in the Universe and dignified him in his

own eyes, 416-u.

Initiate to the degree of Scottish Master traverses Heaven and Earth,

785-u.

Initiated, great philosophers and legislators were, 372-l.

Initiates, admonition of Philo, the Greek Jew, to the, 311.

Initiates, after Cambyses, dispersed to Greece and taught enigmatically,

365-l.

Initiates, apostrophe of Euripides and Aristophanes to the, 357-l.

Initiates clothed in linen robes, 387-l.

Initiates of Bakchic Mysteries followed rules of Pythagoras, 420-m.

Initiates of Bakchic Mysteries practiced contemplation and peace, 420-l.

Initiates of Christian Mysteries received three degrees, 541-l.

Initiates of Druidical Mysteries arranged in threes, fives, sevens,

429-l.

Initiates of Druidical Mysteries placed in a boat, referring to Osiris,

430-l.

Initiates of Eleusis believed the Sun blazed with splendor for them,

386-m.

Initiates of Mysteries invested with cord of three times three; our

cable tow, 361-u.

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Symbolism of the egg; borrowed from the Egyptians; found in Japan, 400.

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Symbolism of the Lion, the Hawk, the Eagle, the Bull, 254-l.

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Templar Chiefs studied the Hermetic science, 840-l.

Templar doctrines were two--Johannism for the Masters, and Roman

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Templar fall coincided with the period of manifestations of Occultism,

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Templar Order professed orthodoxy, but the chiefs only knew the

aim of the Order, 817-m.

Templar secret object the rebuilding of the Temple on the model of

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Templars accused of impiety, obscenity and the worship of Baphomet,

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Templars, at the origin, were opposed to the tiara of Rome and the

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Templars' avowed object was to protect pilgrims visiting Holy places,

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Templars became a menace to Church and Society, 815-l.

Templars concealed themselves under the name of Brethren Masons, 816-m.

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Templars disappeared at once and their wealth confiscated, 821-u.

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Templars initiated in the mysterious doctrines of the Kabalah, 815-l.

Templars: occult science of the Magi guessed at under the obscurities

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Templars preserved or profaned the remembrance of the Absolute, 840-m.

Templars saved the French King, to afterwards, ensure the scaffold, 823-l.

Templars succeeded by the Knights of the East and of the East and

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Templars' trowel has triangular plates arranged in the form of a cross,

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Temple an abridged image of the world, furniture, symbolism, 410.

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Ten, the Perfect number, corresponds with the Tetractys, 323-m.

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Ternary hidden in Masonry and the Hermetic Philosophy, 791-l.

Ternary is the bringing back of duality to unity, 760-l.

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Yod moved lengthwise produces a line, which is Vau, 792-l.

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Yod, on his ascension left behind him the productive light of the

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